# **UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants.

M.L. Dopps et al.

Attorney Docket No.: WEYE116173

Application No.: 09/666,213

Group Art Unit: 3761

Filed:

September 21, 2000

Examiner: J.F. Stephens

Title:

ABSORBENT COMPOSITE HAVING FIBROUS BANDS

## AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

RECEIVED

May 21, 2003

MAY 3 0 2003

### TO THE COMMISSIONER FOR PATENTS:

TECHNOLOGY CENTER R3700

#### A. **Amendment Transmittal**

Transmitted herewith is an amendment in the above-identified application. No additional claim fee is required, as shown below.

COMPLITATION OF FFF FOR CLAIMS AS AMENDED

	Claims		Highest						
	Remaining		Number						
	After		Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	50	-	73	=	0	х	18	=	0
Independent Claims	6	_	11	=	0	X	84	=	0
,	TOTAL								\$0

#### B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated January 15, 2003, set to expire on April 15, 2003, be extended by 2 months, to expire on June 15, 2003. The enclosed check includes the 2-month extension fee of \$410.00.

#### C. Fees Enclosed

Enclosed is our Check No. in the amount of \$410.00 to cover the request for extension of time fee.

05/23/2003 NMOHAMM1 00000044 09666213

01 FC:1252

410.00 DP

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPILIC 1420 Fifth Avenue **Suite 2800** Seattle, Washington 98101 206.682.8100

### D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

George E. Renzoni, Ph.D. Registration No. 37,919

Direct Dial No. 206.695.1755

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

GER:md